

**AHPC**

## **AULT HUCKNALL PARISH COUNCIL**

Clerk and Responsible Finance Officer – E R Price  
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**PLEASE NOTE THE TIME OF THE MEETING**

11<sup>th</sup> March 2020

Dear Member

I have to inform you that the next meeting of **AULT HUCKNALL PARISH COUNCIL** will be the **ANNUAL PARISH COUNCIL MEETING** and will be held on **WEDNESDAY 17<sup>th</sup> March 2021** at **2.00 p.m.** and will be a Virtual Meeting which can be joined by clicking here:

<https://zoom.us/j/94683281278?pwd=cU9qMGk0L0YwQk1nTDFWQ1lVNWWhEZz09>

### **FOR MEMBERS OF THE PUBLIC**

To join the meeting please e mail [theclerk@aulthucknallparishcouncil.gov.uk](mailto:theclerk@aulthucknallparishcouncil.gov.uk) and she will forward the link to you

Yours sincerely



Clerk & RFO

### **A G E N D A**

1. Appointment of Chair
2. Appointment of Vice-Chair
3. Declaration of Interests and to receive and approve dispensations relating to disclosable pecuniary interests (if any)
4. Apologies for absence
5. Public Forum
6. To confirm the minutes of the virtual meeting held on 17<sup>th</sup> February 2021
7. Resignation of Parish Councillor Harry Perkins w.e.f 31.3.21
8. Sub-Committee Appointments
9. Appointment of Representatives to the Management Committee for Doe Lea Centre
10. Police Matters
11. To consider a report from the County Councillor
12. To consider a report from the District Councillor
13. Temporary Closure Footpath 40 (attached)
14. Consultation from Bolsover District Council on licensing of sex premises
15. Photography Competition
16. Proposed Route of the Bike Track
17. Update on Arts Trail
18. Application for Grant to purchase stage
19. Doe Lea Centre – Report of Manager

20. Parish Projects
  - (a) Stainsby School
  - (b) Ramp
  - (c) Parish Magazine
  - (d) Neighbourhood Plan
21. Allotments Issues (if any)
22. Applications for Grant Aid
  - Doe Lea Valley Community Partnership
23. Financial Matters
  - (a) Payment of Accounts (attached)
  - (b) Finance Report (attached)
24. Planning Matters
  - Planning Applications (if any)
25. Items for Information
26. Date of Next Meeting